

**2017 TASTE OF FRISCO  
MENU APPLICATION  
DEADLINE: June 5, 2017**

Please submit your proposed menu items by **June 5, 2017**, so we can begin processing this information with the appropriate departments. All menu items must be approved by the City of Frisco; therefore, no menu items may be changed (added or deleted) after this form has been turned in and approved.

In order to serve Taste of Frisco patrons in an efficient manner, we suggest you serve a maximum of three appetizer/entrée items with one of these items being a sample-sized portion at a mini-price. Please describe the items to be sold, including selling price. We recommend a minimum of \$2 and maximum of \$6.

**MENU ITEMS:**

Appetizer/Entrée 1: \_\_\_\_\_ Cost: \_\_\_\_\_

Appetizer/Entrée 2: \_\_\_\_\_ Cost: \_\_\_\_\_

Appetizer/Entrée 3: \_\_\_\_\_ Cost: \_\_\_\_\_

Other (Dessert, chips, etc.) 1: \_\_\_\_\_ Cost: \_\_\_\_\_

Other (Dessert, chips, etc.) 2: \_\_\_\_\_ Cost: \_\_\_\_\_

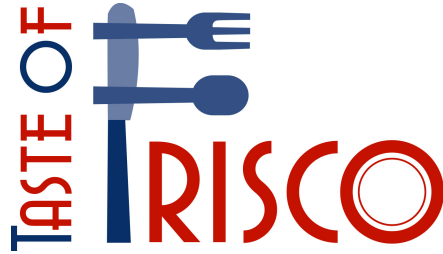
Return via mail, email, in person, or fax by **June 5, 2017** to:

**City of Frisco  
Attn: Taste of Frisco  
6101 Frisco Square Blvd  
Frisco, TX 75034  
Fax Number: 972-292-5586  
Email: [charting@friscotexas.gov](mailto:charting@friscotexas.gov)  
972-292-5074**

Approval of menu: \_\_\_\_\_

City of Frisco  
Health & Food Safety Division

\_\_\_\_\_ Date



**2017 TASTE OF FRISCO APPLICATION FOR RESTAURANT BOOTH SPACE  
REGISTRATION DEADLINE: June 10, 2016 (early bird, May 13, 2016)**

\_\_\_\_\_  
Restaurant Name to appear on all printed materials (please print clearly)

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

**MENU: (See attached form).** Please return the attached menu form no later than **June 5, 2017**

**ELECTRICAL:** One quad box (4 outlets) 120-volt, 20 amp outlets will be provided for each restaurant booth at no additional charge. **If extra electrical service is required, you can purchase any of the following electrical outlets:** additional quad boxes (4 outlets) 120-volt, 20 amp outlets for \$50 each; single 220-volt, 30 amp outlets for \$50 each; single 220-volt, 60 amp outlets for \$90 each; single 220-volt, 100 amp outlets for \$140 each. If we have not received your electrical information by **June 5, 2017**, your booth will automatically receive 1 quad 20-volt, 20 amp outlets.

Additional needed:

\_\_\_\_\_ 120-volt quad outlets with 20 amps

\_\_\_\_\_ 220-volt single outlet with 30 amps

\_\_\_\_\_ 220-volt single outlet with 60 amps

\_\_\_\_\_ 220-volt single outlet with 100 amps

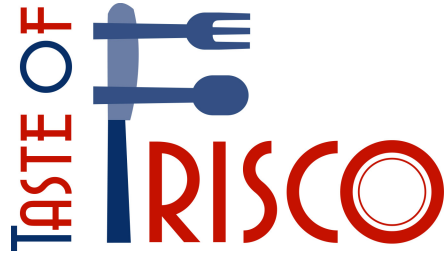
Other: \_\_\_\_\_

\_\_\_\_\_ 1 quad box 120-volt, 20 amp outlets will be sufficient; we will NOT need additional outlets.

**COOKING:** A limited number of restaurants will be allowed to cook on-site due to space availability. Cooking applications will be accepted on a first-come, first-served basis. Should I be approved for on-site cooking, I acknowledge that my restaurant and employees will comply with all requirements of City of Frisco Health & Food Safety Division, as outlined in the Vendor Agreement.

Will your restaurant be cooking on-site? \_\_\_\_ YES \_\_\_\_ NO

For City of Frisco use ONLY:	
Approval for On-Site cooking:	Yes ____ No ____
Authorized Official:	_____ Date _____



**BEST OF SHOW:** A “Best of Show” competition will be conducted in the following categories: Best Appetizer, Best Main Dish, Best Dessert, Most Unique Dish and Best Booth Decoration. A panel of judges will anonymously select the winners in each category. This competition is **free of charge**. The restaurant receiving the most votes in each category will receive an award. **One menu item may be submitted per restaurant for the Best of Show competition, and the menu item must be sold at Taste of Frisco.**

Menu item:

---

Category (circle one):            Appetizer            Main Dish            Dessert            Unique Dish

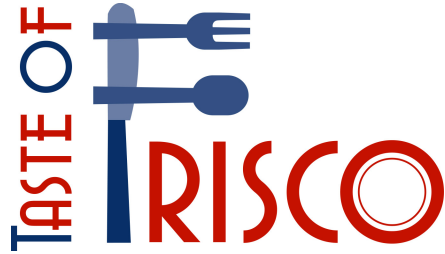
**BOOTH DÉCOR:** If you need additional equipment or décor for your booth,

YES     NO

**BOOTH BEVERAGE SUPPLY:** The City of Frisco will be the exclusive beverage supplier for the Taste of Frisco 2017. The City of Frisco will have designated booth space at the Taste of Frisco to sell its product. No other vendor will be permitted to sell these products at the Taste of Frisco 2017. **This is an alcohol free event. No alcohol can be served or consumed on site.** 20 lb. Bags of Ice will be available from our vendor Emergency Ice.

**FEES:** Restaurant Booth Fee per 10’x10’ booth (in different locations):

<b>\$550</b> by May 12, 2017	\$550 x _____	(# of booths) = \$ _____
Booth Fee for additional 10’x10’ booth (connected to original booth):	\$200 x _____	(# of booths) = \$ _____
<b>\$600</b> by June 5, 2017	\$600 x _____	(# of booths) = \$ _____
Booth Fee for additional 10’x10’ booth (connected to original booth):	\$200 x _____	(# of booths) = \$ _____
Cook On-Site Fee:	\$50 _____	\$ _____



**EXTRA Electricity:**

\$50 per quad 120-volt, 20 amp box      \$ 50 x \_\_\_\_\_ # of extra boxes = \$ \_\_\_\_\_

\$50 per single 220-volt, 30 amp outlet      \$ 50 x \_\_\_\_\_ # of extra outlets = \$ \_\_\_\_\_

\$90 per single 220-volt, 60 amp outlet      \$ 90 x \_\_\_\_\_ # of extra outlets = \$ \_\_\_\_\_

\$140 per single 220-volt, 100 amp outlet      \$140 x \_\_\_\_\_ # of extra outlets = \$ \_\_\_\_\_

**TOTAL AMOUNT OF CHECK SUBMITTED:**      \$ \_\_\_\_\_

Make checks payable to the **City of Frisco**,  
Attn: **Taste of Frisco**

*Please sign below acknowledging responsibility for all cost listed above, including additional cost of electricity that may apply.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date